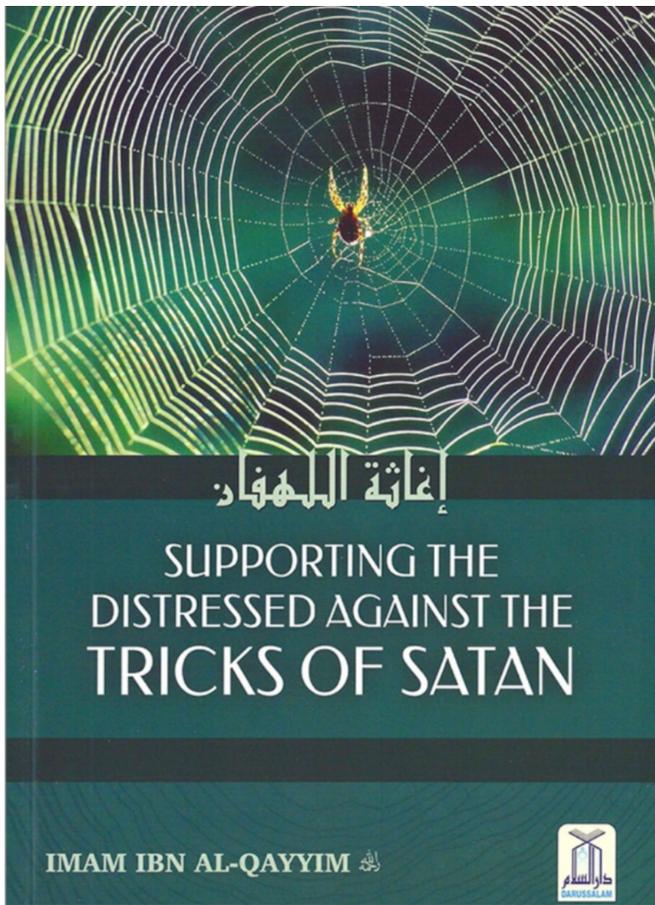


Protection From the Tricks of the Shaitan

22 ربيع الأول 1439
10.12.17



A trick of the shaitan is that he will deceive you into dishonoring the scholars. He will whisper to you that they are just normal men, so that you down play their importance. The shaitan will make those who are easy going think that to respect them is shirk, so that they will do less. On the other hand, he will go to the ones who have an affinity to be forward that they should idolize these wise men. The easy going one, the مقصر, should fight his nature and the shaitan, and give the scholars respect. The ones who go forward, the شجاع, must also fight his nature, and be moderate with them.

Both must do taqwa, do the opposite of their nature. An onlooker may see the one who is مقصر as extreme, and the شجاع as not doing enough, but the test of everyone is different, and you can't judge anyone.

The shaitan will tell the مقصر that the people of knowledge make mistakes, so their fatwa should not be taken, and that he should make his own opinion. For the شجاع, the shaitan will coerce him into following everyone blindly.

The shaitan will negate the decree. The people will either negate all power from Allah, or attribute all the power to Him. Although Allah does have full power, the middle path is that you have been given the choice, but the end result is with Allah. This matter of aqeedah must be clear.

The shaitan will go to the مقصر and negate the presence of Allah, that He doesn't know everything. He will tell the شجاع that Allah is everywhere, not above the seventh heaven. He will tell the مقصد that Allah doesn't speak a word, negating the speech of Allah. For the شجاع, he will tell him that Allah speaks the words of the Qura'an constantly. This is all so confusing.

The shaitan will tell the شجاع that there is no intercession, and the مقصد that anyone can make the intercession, by their own power. The truth is that there is intercession, but only with the permission of Allah. The shaitan will always try to make you believe that the difficult way is right, and the easy way is wrong. He will deceive the مقصر into equating the sinners and good doers, making them from among the sect called المرجعة. He will make the شجاع believe that there is no forgiveness of sins, and that one sin will take you out of fold of Islam. This is the belief of the sect of الخوارج.

The nurturing comes when you meet people opposite to you. Then you understand yourself, realize your mistakes, recognize your reactions. You will also understand how your enemy, the shaitan, attacks you.

The Yahud demeaned Eisa عليه السلام, called him the son of an adulteress, so they belied him and his mother Maryam عليها السلام. The Nasara idolized Eisa عليه السلام, calling him the son of Allah, making him divine. Allah directs His wrath to the Yahud, because they knew the truth, and He is also angry with the Nasara, because of this idea they made up.

The شجاع will be misled into negating all their desires, making it so difficult for themselves, rendering themselves miserable. Their desires will be suppressed growing inside them, until they explod, leading to them sinning in the most horrible manner. The مقصر will be the opposite, being so lenient with their desires.

The مقصر will think only of their impression with the people, so they will work for their praise. The شجاع will

deliberately show themselves as bad, so that people don't praise him. The taqwa is to do good, but not seek the praise of the people. The battle takes place in the heart.