



Every blessing of Allah contains numerous smaller blessings in it. Nothing is bad, but the human being is ungrateful, sees only the negative.

If anything is missing in your life, don't become ungrateful for the whole picture. This missing element is so that you attach to Allah, call out to Him. When you attach to Allah, you will never be

a loser. Fill your life with الحمد لله and استغفر الله.

Allah upgrades us with this surah, by telling us about successful and corrupt civilizations. Don't separate yourself from Allah, and you will be successful. An extremely successful civilization is that of the kingdom of Sulayman عليه السلام. He had not only human beings as his subjects, but also jinn and birds, and he had to control all these different species of creatures, which Allah subjected to him. Allah also gave him the means to spread Islam to other civilizations in the best way. He didn't want their wealth, and thus they submitted to him. But Sulayman عليه السلام passed away, and the jinn who were working for him only realized it much later, and regretted not knowing sooner. This was because the jinn don't know the unseen. The kingdom of Sulayman عليه السلام disappeared. But Allah tells us about it in the Qura'an, and its mention will remain for eternity.

Allah owns and controls the whole universe, and He is الحي القيوم, the Ever Living, the Sustainer. No one can escape the control of Allah. We cannot grasp the power and greatness of Allah with our minds. At the same time, no one can be more kind and gentle and merciful than Allah. He could have made all mankind believers, but He gave us the choice. There are so many who are rebellious and disbelievers, and Allah has full power over them to make them submit, or punish them, but He is so Merciful. He will forgive even the most evil sinner if he repents. The disbelief and shirk of people does not affect Allah, nor His kingdom and harmony of the universe. He is الصمد, the Self Sufficient Master, no one can harm or benefit Him in any way.

One decree nurtures a group of people in different ways. Allah guides everyone at the same time in various ways which suit them. Can there be anyone else who is worthy of our worship?

The problem is that :

they are a people who ascribe equals [to Him] → هُمْ قَوْمٌ يَعْبُدُونَ

No one can be equated with Allah, so why run to anyone else with your heart? Check your heart, where does it jump at the first instance? The more you believe in Allah, the more the 'idols' in your life will break, until there is no one else left but Allah in your heart.

The problem is :

Most of them do not know → أَكْثَرُهُمْ لَا يَعْلَمُونَ

As you go on in life, you are confronted with different idols. How can someone worship a stone? How can it solve all your problems? You must have knowledge to avoid all these false idols.

Little do you remember → قَلِيلًا مَّا تَذَكَّرُونَ

People are heedless and negligent, occupied with life. This is a trick of the shaitan, he makes your heart engrossed in dunya.

High is Allah above whatever they associate with Him → تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ

Allah doesn't accept partners with Him. He is Unique, the One. When we worship Allah also we, we break all the chains in our lives.

وَأَتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ
وَإِنْ تَعَدُّوا نِعْمَتَ اللَّهِ لَا
تُحْصَوْنَهَا إِنَّ الْإِنْسَانَ لَظَلُومٌ
كَفَّارٌ

And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them.

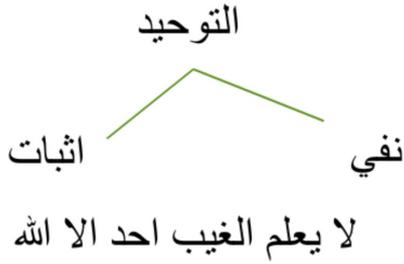
Indeed, mankind is [generally] most unjust and ungrateful

سورة إبراهيم
14:34

Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ أَيَّانَ

when they will be resurrected."



No one in the heavens or the earth knows the unseen, except Allah. Allah wants to teach us tawheed. Negate any idols from your life, cleanse your heart of any shirk. Affirm that there is no deity except Allah. Cleanse and beautify your heart, fill it with Allah. This tawheed is the main thing upon which the deen is based.

Nothing is hidden from Allah, He knows the future the same as the

لا يعلم من في السموات و الارض الغيب الا الله

past and the present. Human beings can only make predictions. Allah knows what will happen in the future with all the minute details, and He wrote it in the Preserved Tablets.

There are so many writings.

- ➔ The Preserved Tablets ➔ contains all that will happen ➔ this will never change.
- ➔ The writing for the baby in the womb ➔ the angel writes 4 matters ➔ the provision, life span, deeds, and whether he is happy or miserable ➔ this is for the lifetime.
- ➔ The daily writing of the angels ➔ in the book of accounts ➔ this is the daily accounts, and can be changed.
- ➔ The yearly book ➔ given to the angels on the night of the Decree, so that they can implement the commands ➔ this is yearly .

Allah doesn't need these writings, this is for us, because Allah knows that the human beings will come on the Day of Judgement, and deny all their sins.

اقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا

[It will be said], "Read your record. Sufficient is yourself against you this Day as accountant."

سورة الإسراء
17:14

Allah advises us to write down any transactions. This is to be on the safe side, so that there can be no misunderstandings or disagreements. They should be done even among brothers. It is not a matter of trust, it is the way of Allah. Write everything, even if you don't need to. The Qura'an is also written.

Allah provides and deals and nurtures you based on the unseen. It is haram to go to a fortune teller or a magician, in an effort to know the unseen, and try to change it by evil ways. Allah knows and controls everything because He is the only One who knows the unseen.

The heaven is mentioned first because we may think that the angels know the unseen, so Allah makes it clear that no one knows the unseen, not in the heavens or the earth. The angels are informed of the unseen for a year on the Night of the Decree, so that they can execute the commands, not to tell anyone, or discuss it. They follow the commands of Allah exactly, so that everything is organized and works in a system.

There is no such thing as the sixth sense. People will claim to know something, or sense it, and this is a test for you and them. This is a trick of the shaitan, he can see what we can't, so he will put the thought in your mind. This is why sometimes the phone will ring and you will guess the right person. The shaitan goes looking for news, so that he can put it in your mind. He will repeat the same trick so many times, so that you start to believe in it. If he sees any seed of this in your mind, he will encourage you. When someone goes to a fortune teller, he will put it in the mind of the fortune teller what to say about your situation, so that you are amazed with his knowledge, and believe whatever he tells you about your future. The shaitan doesn't know the unseen, he can see things, so he uses this knowledge of it.

This ayah comes after the great debate of the ayaat of Allah, so this is the anchor. You can plan, but don't depend on your plans, because the situation may change. Remain flexible and depend on Allah. When the guidance comes from Allah, you cannot resist it.

One of the biggest unseen matters is the Day of Judgement. No one has an inkling when that will happen. Even Israfeel, the angel who will blow the trumpet to begin the Day of Judgement, doesn't know when the time will come. There are major and minor signs of the Day of Judgement, but even when all the ten major signs have occurred, no one will know the exact time when it will come. All we know is that it will be a Friday. This is why every Friday, all the animals are in a panic, and they relax after sunrise.

When the Day of Judgement comes, everyone will know at the same time. We must believe with certainty in it, and work for it. When this certainty touches the heart, you will fly to Jannah, and flee from the hellfire. The one who doesn't believe in the Day of Judgement, the shaitan will beatify their sins in their eyes, they will not see the reality. They may have the information, but because they don't believe in it, they won't act upon it. When you believe, Allah will guide you to the truth, and you will be very productive, not wasting a single second.

- ➔ They won't have any feeling for the Day of Judgement.
- ➔ They will have the knowledge but won't act upon it, so their knowledge will become weak.
- ➔ They will have doubts regarding the Day of Judgement.
- ➔ They will be blind to it.

These levels are like steps leading downwards. If the person doesn't catch himself, he will eventually reach the last stage, and will be blind to the truth. This is destruction.

مراتب الذين لا يؤمنون بالآخرة

وما يشعرون ايان يبعثون	1
ادارك علمهم في الآخرة	2
هم في شك منها	3
هم منها عمون	4