



أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا أَإِلَهٌ مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ ﴿٦٠﴾

**[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].**

Allah is the only One doing everything, this is so clear, so why worship someone else? What makes people go to shirk? Because they want a tangible presence, to whom they can devote themselves. But Allah is so apparent through His actions in the universe. Who brings the rain? Who created the heavens and the earth? They know the truth deep in their hearts. The believer will believe in the unseen, they know their deeds will be seen on the Day of Judgement in tangible form.

Is anyone else worthy to take a share of your devotion? Allah is the only One who deserves all the actions of your heart directed towards Him, specially the three main ones, which are love, hope and fear. You love Allah, hope on His rewards, and fear His anger and punishment. This will make you go forward. Love is the main component for advancement. When the actions of the heart are divided between many entities, this is shirk. The love for Allah cannot be at the same level as anyone else, it must be at the top of your life. How can you do this? By increasing your faith, remembering Allah, reflecting upon His actions around us. We know there has to be a Supreme Being who created us and the perfection around us.

Is there a deity with Allah?

لا إله إلا الله

So then why do people take other gods? The shirk spreads like a disease, doing the same thing, so they are called a قوم, they are united in their shirk. Thus shows the influence of the peers. You are recognized by the company you keep.

بل هم قوم يعدلون  
اضراب  
انتقالي  
عدل  
ليس لهم دليل  
الهوى

The words يعدلون is derived from عَدَلَ, to keep a balance, which is a good thing, but here it dispraised, because they are equating Allah with other deities. This is shirk, and is unacceptable. If this is rejected, imagine loving someone more than Allah; that is ظلم, tyranny and injustice.

If you worship only Allah, this will not benefit Allah, and if you commit shirk, it will not harm Allah. The benefit and harm is only for you. There is no evidence to prove the truthfulness of shirk, it is just their desires.

**Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.**

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَواسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا أَإِلَهٌ مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

Allah tells us about other things which we take as default. We take them for granted, and don't enjoy them in our lives. The technology has robbed us of this enjoyment. Allah has made the earth stable; without this stability, we could not have done anything on the earth. The word قرار is derived from قَرَّ, to be fixed, and is an

absolute word, final and official. Allah made the earth fixed and stable, and no one can change or interfere in that. It will remain stable until the Day of Judgement. All the components and landmarks are fixed. The day and night, sun and moon, stars, planets, mountains, seas and oceans, all are fixed in place. The distance of the earth from the sun is fixed and stable, it will not change, no matter how many meteors collide with it, and no matter what we do on earth. Don't believe science, believe what Allah is telling us.

1  
أمن جعل الارض قرارا

2  
وجعل خلالها انهارا

خلال الارض

الانهار

ظاهرة باطنة

ثُمَّ اسْتَوَىٰ اِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا  
وَلِلْاَرْضِ ائْتِيَا طَوْعًا اَوْ كَرْهًا قَالَتَا اتَيْنَا طَائِعِينَ

Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

سورة فصلت

41:11

The earth is round, it is constantly in orbit, which is also fixed, and

yet it is stable. Build and dig and construct upon it, you will not affect its stability. The land is like a boat on the expanse of water, which is higher in percentage than land, yet Allah keeps its stable. Reflect upon this.

Allah gave the earth the task of serving the human beings. Imagine someone cutting you, pulling you, digging into you.

We do anything we want on the earth, and it lets you, not because it wants to, but because Allah commanded it to. It

even hugs you when you die, and are buried deep into it. The earth is so obedient to Allah, it allows you to do whatever you want with it, without retaliating.

If Allah can make the earth stable, He can make your life stable too. Run only to Allah. A successful civilization is stable, only then can there be development.

Rivers run across the earth, above and underground. These sweet water bodies run between the layers of the earth. Allah made the rivers; the human beings may widen the river bed, and make pools, but Allah made the rivers.

To make the earth stable, Allah put down 'pegs', the mountains, which penetrate the earth, keeping it from moving, like a tent, or an anchor for a boat. Their inner hidden depth is double of what is apparent above ground. Look at how beautiful Allah made these pegs or anchors, the beauty of the mountains mesmerizes us. Everything is done with ihsan.

Don't worry about the environment, the earth can bear your garbage and greenhouse gasses. Sins are what spoil the earth, pollute it, ruin it. The garbage is not as harmful as backbiting, mocking, hatred.... Repent to save the environment.

Allah can make the earth stable without any means, but this is a learning for us. Allah tells us in so much detail, building our faith step by step.

Allah has placed a barrier between two seas, this also brings stability. Every sea has different characteristics and life forms, according to its location and temperature.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ  
اَيْدِي النَّاسِ لِيذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا  
لَعَلَّهُمْ يَرْجِعُونَ

Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so He may let them taste part of [the consequence of] what they have done that perhaps they will return [to righteousness].

سورة الروم

30:41

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

He released the two seas, meeting [side by side];

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ

Between them is a barrier [so] neither of them transgresses.

سورة الرحمن

55:19-20

They all have different fish, with different tastes and colours, and different vegetation. The personalities of different oceans are also different, with the Atlantic Ocean being stormy, and the Pacific Ocean being placid. They are all connected, and seem the same, but they are distinct. The characteristic of water is to merge with other liquids and take their shape, but these seas and oceans don't merge, because Allah has set the boundaries for them, and they obey these boundaries.

Look how obedient the seas are, they don't transgress; look at us, the closer we are, the more we clash with each other. This is why we need taqwa. Don't fight and shout and encroach upon each other's space.

We are all different, like the seas, and there is no reason to transgress; stay within your boundaries. The rules, etiquettes, no manners must be maintained, and then we will reap the اللؤلؤ والمرجان, the corals and pearls. This is a good outcome. To respect each other, embrace our differences, show kindness to each other, this is modernity and makes an advanced civilization.

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ  
وَالْمَرْجَانُ

From both of them  
emerge pearl and  
coral.

سورة الرحمن

55:22

The shaitan deceives us into thinking that doing and saying and wearing whatever you want, freedom of expression, is advancement, but this is wrong.

أَلَمْ تَرَ أَنَّ اللَّهَ؟  
لَا إِلَهَ إِلَّا اللَّهُ

After all these proofs of the actions of Allah, will you still go to someone else to devote yourself to?

The problem is that most people don't know, or are too stubborn to accept the truth. Knowledge means action. It is so apparent that Allah has made all the universe, but they still worship their idols. With knowledge and it's application, you are guided to the truth and the straight path.