



أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً  
فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا  
شَجَرَهَا أَإِلَهٌ مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ ﴿٦٠﴾

**[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].**

In this ayah, Allah tell us about the main constructions of the universe, which can only be from Allah. Before you construct even one house, make one road, there must be some things which are needed from before. We don't think of these main components which give you stability.

We can't have anything without the heavens and the earth; these were created by Allah. The word خَلَقَ means to make something exist with the decree. When you make something without planning, it is not perfect, but when you plan and estimate and calculate, you can make something perfect. Allah can make everything in the blink of an eye, but He estimated and preordained everything. 50,000 years before the creation, Allah ordained how you would look, and wrote it in the Preserved Tablets.

All the creation is is with planning, التقدير. Every stone is decreed, even the tiny ant. Allah doesn't need time and planning, but this is wisdom. No one can ask Him, but He obliged it upon Himself. You are the head of your household, but you make some rules incumbent upon yourself. This is your conscience.

We cannot see the seven heavens, but we believe it because it is the Qura'an and the Sunnah. These seven heavens are laid on top of each other, in layers. Each heaven has a door and a guard. Everything is well controlled and well planned in this great universe. Each heaven was preordained, as was everything within them.

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ  
The sun and the moon  
[move] by precise  
calculation  
سورة الرحمن  
55:5

Whatever we make changes with time, but the universe will remain the same eternally. The pattern of timings for the sunrise and sunset are unchanging, the occurrence for the seasons doesn't change drastically. This will continue until the Day of Judgement.

The heavens are whatever is above us. The sky is beautiful, covering things we don't need to see. Allah mentions the sky so many times; look up at it's vastness, make your thinking vast. Whatever problem you have, Allah has countless solutions to them. The angels live in the heavens, coming down to fulfill the commands of Allah. Each angel has a job and timings, all decreed. Their movements are organized.

There are seven layers of the earth as well. Allah decreed and created whatever is on the earth, all different textures and forms. Mountains and trees, rivers and springs; Allah has decreed when a plant dies and another



أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا  
رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ  
أَفَلَا يُؤْمِنُونَ

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

سورة الأنبياء  
21:30

grows. Do we need to make partners with Allah? The human being know that Allah is the One who creates, but still goes to shirk.

The containers of the creation, the heavens and the earth, are ready. In the beginning, when Allah first created the heavens and the earth, they were fused together, with no atmosphere, until Allah separated them, and then there was rain, and life began. The water is the means of existence.

The rain could have been sideways, but Allah made it from up to down. This is the best direction, so that every area of the earth could benefit. The origin of the rain is in the heavens, the clouds, where no one can control it. If it was from the ground, people would have controlled it, and

deprived whomever they wished. The rain is for you, لكم, for your sake. We are His lowly slaves, and Allah gave us so much. We are so special to Allah, He takes care of us. Imagine the King of kings serving His slaves. This is Allah.

Those who benefit society are valuable, and Allah loves them, which we see from His actions. If you want to do good, don't let anyone interfere with it, nor discourage you.

Allah goes into further details of the creation. Not only did Allah create the essentials, He also created extra, gardens full of beauty, and different colours. Gardens are not essentials, but they make us happy, and add to the productivity. So the rains bring forth not only good, but beauty. The word حدائق mean a fenced garden, being taken care of, not a jungle. Eyes need beauty, it affects the heart, making the person relaxed and happy.

Who makes the gardens grow? Only Allah. You take the means, plant the seeds, water them, but Allah makes them grow. So don't attribute it to yourself. The Sahabah didn't see gardens and rivers and springs, but their faith was so strong, they believed everything that Allah told them.

Allah could have made the 'exam room' austere and blank and simple, but He spends on His slaves, good doers and sinners, believers and disbelievers alike. He is الغني, the Most Generous, and He deals with all of us with His generosity. This beauty is also not a waste of time, it refreshes you, so that you can go back to your work.

Do we need the sea shore, the shells, the sunrise and sunset? How ungrateful is the human being! Allah subjected the universe to us so that we can worship Him, but we ascribe partners to Him!

Allah challenges the human being. You cannot even grow a single plant, this is not your work. Allah negates your influence in making things grow. You may think that because you are watering the plants, you are making them grow, so Allah makes this clear. You are nothing.

أَلَمْ يَجْعَلِ اللَّهُ؟  
لَا إِلَهَ إِلَّا اللَّهُ

We should feel so ashamed that Allah is asking us this question. How can we associate a partner with Allah? No one but Allah is worthy of your worship and attachment. The problem is that people make others equal to Allah, when there is no comparison at all.

All these points build up your faith, and make you strong; an advanced civilization.

The Messenger of Allah صلى الله عليه وسلم said :

المؤمن يألف و يؤلف ، و لا خير فيمن لا يألف  
و لا يؤلف ، و خير الناس أنفعهم للناس  
الراوي : أبو هريرة | المحدث : الألباني | المصدر :  
السلسلة الصحيحة  
الصفحة أو الرقم: 426 | خلاصة حكم المحدث :  
إسناده حسن

