



قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ؕ اللَّهُ خَيْرٌ مِمَّا يَشْرِكُونَ

Say,
[O Muhammad], "Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?"



After all the kingdoms, Allah commands His Messenger صلى الله عليه وسلم

وسلم

for tawheed, to be appreciative, grateful, worshipping Allah alone. One ayah is repeated 5 times → أَلِهُ مَعَ اللَّهِ → Is there a deity with Allah? Is there anyone worthy of worship with Allah? There are people who don't believe, so Allah teaches us to give them this question.

Allah commands His Messenger صلى الله عليه وسلم to say to those who can understand the words. After the stories are over, action must be taken straight away. The fruit of knowledge is action. These commands are for us too, because the Qura'an came to us as well, we are reading and understanding it.

Attribute all the blessings to Allah. All praise and thanks belong to Allah alone. He is the only One worthy of praise. We must show our gratitude to Allah by praising Him. The stories show us how Allah rewarded and upgraded some civilizations, while He punished and destroyed others.

قل الحمد لله وسلام على عباده الذين اصطفى ؕ الله خيرا عما يشركون

1 اوامر للنبي صلى الله عليه وسلم

2 قل لهم يا محمد لمن يعقل الكلام

3 ثمرة العلم والعمل

4 ما العمل بعد القصص؟

الحمد لله
السلام على عباده الذين اصطفى

5 الحمد لله كل الحمد و الثناء على الله
لكمال اوصافه

6 تحمد الله حمدا مطلقا

7 الحمد لله تحمده على كل حال

8 نحمد الله المألوه المعبود

9 الحمد لله تملأ الميزان

10 افضل الدعاء الحمد لله

11 الحمد لله نجاة من العذاب

The Messenger of Allah صلى الله عليه وسلم said

الطُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ .
وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ تَمْلَأَانِ - أَوْ تَمْلَأُ - مَا بَيْنَ
السَّمَوَاتِ وَالْأَرْضِ وَالصَّلَاةُ نُورٌ وَالصَّدَقَةُ بُرْهَانٌ
وَالصَّبْرُ ضِيَاءٌ وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ كُلُّ النَّاسِ
يَعْدُو فَبَاعِ نَفْسَهُ فَمَعْتَقَهَا أَوْ مَوْبِقَهَا

Cleanliness is half of faith and Alhumdulillah (Praise be to Allah) fills the scale, and Subhan Allah (Glory be to Allah) and Alhumdulillah (Praise be to Allah) fill up what is between the heavens and the earth, and prayer is a light, and charity is proof (of one's faith) and endurance is a brightness and the Qur'an is a proof on your behalf or against you. All men go out early in the morning and sell themselves, thereby setting themselves free or destroying themselves.

صحیح مسلم ، حدیث #223

When we praise Allah without any boundaries and specifications, this shows so much gratitude. Don't restrict your praise and gratitude to a particular blessing; praise Allah in all situations and conditions. He is Praiseworthy even when He destroyed the previous nations. An advanced civilization will praise Allah even during calamities.

When we say الحمد لله we praise Allah with all His names and attributes. Allah is المألوه والمعبود, the Perfect One, to whom we attach with love and magnificence. All the actions and attributes of Allah are praiseworthy. He is completely just with the sinners, and so generous with the good doers.

When you build your civilization, you must attribute it to Allah. Sometimes we forget, so Allah is teaching us. This is a favour of Allah to His Messenger صلى الله عليه وسلم and us. Don't attribute any blessing to anyone else, only absolutely to Allah. He is the only One worthy for your heart to direct all its worship. Don't make anyone else your goal except Allah.

After knowledge comes devotion; devote yourself to Allah. To be a believe and have knowledge is a great favour; gratitude makes you more advanced. The way to move forward is gratitude.

To praise Allah is a worship. The words Alhumdulillah fill the scale on the Day of Judgement, when the deeds will be weighed. The words Alhumdulillah is the best du'a. It is unlimited and absolute gratitude. This is a safeguard and protection from arrogance. As long as you are grateful, you will not be punished. Chain all your blessings with gratitude. Praise Allah even for the things which you perceive as negative. Things are not according to your desires, but Allah knows best, so you praise Him.