



## وَأَمْطَرْنَا عَلَيْهِمْ مَطْرًا فَسَاءً مَطْرُ الْمُنْذَرِينَ ٥٨

**And We rained upon them a rain [of stones], and evil was the rain of those who were warned.**

The wife of Lut عليه السلام was not saved, she was left behind to face the destruction. The accompaniment of righteous people will not help you unless you accept their goodness and change yourself. Allah told Lut عليه السلام about his wife before they left at night, so that

he would not be shocked; this was the mercy of Allah. His wife was included in the punishment, though she was not doing the same action. Her betrayal was of belief, not chastity.

The town of Sudoom had different forms punishments; Allah mentions one here.

There was a rain of clay stones from the sky; each stone was assigned for one particular person. It would strike the head of the person, enter his body, and exit through his back.

The *مطر* or rain is not only water, it can be stones as well. A beneficial rain is called *الغيث* in the Qura'an, which also means a refuge and goodness.

The word *مطر* is very general; it can mean anything which comes from the sky, and strikes.

The rain mentioned here is a punishment, which we know from the word *عليهم*, upon them, instead of *لهم*, for them. The *مطر* is a soldier of Allah, sent against them, to destroy them. Allah is able to send a rain of stones; this is the ability of Allah. We cannot explain this phenomenon. Allah saved Lut عليه السلام and his daughters, and then sent a barrage of baked clay stones from the sky, which targeted each person in the nation.

وَأَمْطَرْنَا عَلَيْهِمْ مَطْرًا فَسَاءً مَطْرُ الْمُنْذَرِينَ

1	امطر الله عليهم مطرا من سجيل مسومة
2	المطر ليس فقط ماء
3	امطر اي كل ما نزل من السماء
4	مطر عذاب جند من جنود الله
5	ان الله يعذب كل انسان بذنبه
6	العذاب للمستحقين عدل الله
	أنذر
	منذر اسم مفعول
	منذر اسم فاعل
7	لا يعذب الله احدا بدون انذار
8	قوم لوط انذرهم الله

The Messenger of Allah صلى الله عليه وسلم said :  
من وجدتموه يعمل عمل قوم لوط ، فاقتلوا الفاعل  
والمفعول به

الراوي : عبدالله بن عباس | المحدث : الألباني | المصدر : صحيح  
الترغيب

الصفحة أو الرقم: 2422 | خلاصة حكم المحدث : صحيح  
Whoever you find doing the action of the people  
of Lut, kill the one who does it, and the one to  
whom it is done.

The whole town was turned upside down. The punishment for sodomy and homosexuality is stoning to death; *the punishment must be carried out by the authority only*, not by vigilantes or individuals.

The baked clay stones were like bullets, they entered the bodies of the perpetrators of this heinous crime, and cleansed them, so that their dead bodies wouldn't pollute the earth. Everything around them died, the sea became dead, and remains the Dead Sea to this day.

Lut عليه السلام was sent to the people of the town of Sudoom, maybe because there was no one among

them who was pure. The sin was so widespread in their society, no one was safe from it. So someone had to be sent to them from outside their town, to try to guide them.

Allah punishes the people according to their sins. The punishment was deserved by these people. The actions of Allah are between justice and favours. For the sinners, Allah deal with them with justice, and for the good doers, He deal with them in favours. We want justice from people, but from Allah we want His favours and bounties. Any punishment is the justice of Allah.

Allah calls them المنذرين, the ones who were warned. Allah doesn't punish anyone without sending them a warning. The messenger came to warn them, to show them the error of their ways. This was the mercy of Allah. Allah does not leave His slaves to languish in sins. The warning is His justice, and His favour is that He doesn't leave His slaves in misguidance.

This is the end of the story of Lut عليه السلام and His people.

There are several means for advancement and delay.

#### **Means for delay**

- ✳ Going towards immortality
- ✳ Sinning publicly
- ✳ Worshipping their desires
- ✳ Ignorance
- ✳ Impurity
- ✳ Cowardice
- ✳ Disbelief in the Day of Judgement
- ✳ Not learning a lesson

#### **Means for advancement**

- ✳ Taqwa
- ✳ Covering the sins and modesty
- ✳ Struggle
- ✳ Acquiring beneficial knowledge
- ✳ Tangible and intangible purification
- ✳ Bravery and confirmation
- ✳ Belief in the Day of Judgement
- ✳ Considering the situation

#### اسباب التقدم

- التقوى
- الستر الحياء
- المجاهدة
- العلم النافع
- التطهر حسي و معنوي
- الشجاعة و المواجهة
- بالآخرة هم يوقنون
- الاعتبار

#### اسباب التأخر

- تأتون الفاحشة
- المجاهرة بالمعصية
- الشهوات
- الجهل
- النجاسات
- الجبن
- لا يؤمنون بالآخرة
- لا يعتبرون

