

Rules for Life from the Sunnah

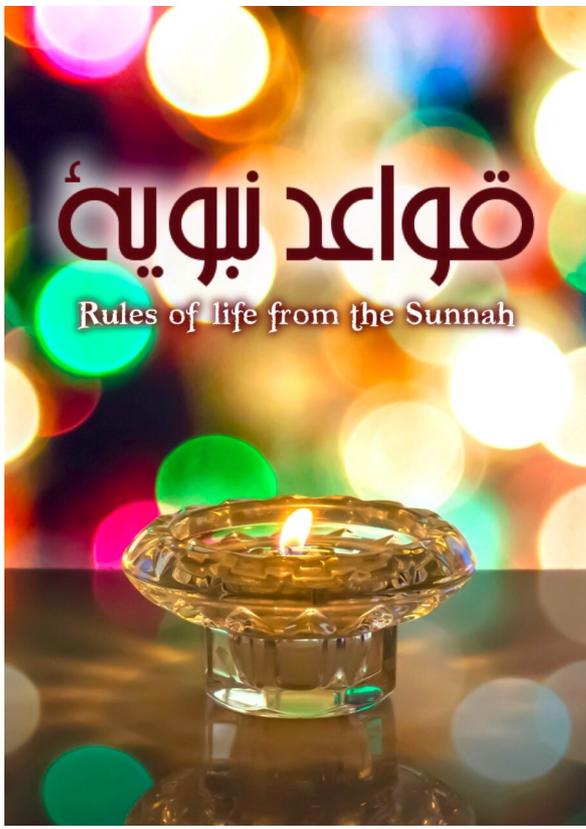
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القاعدة الخامسة عشرة

إِنَّمَا النَّاسُ كَالْإِبِلِ الْمِائَةِ

People are like hundred camels



قواعد نبوية

Rules of life from the Sunnah

1 الناس كالايل المائة لا تكاد تجد فيها راحلة
لن المتميز ومن يصلح للقيادة و التأثير على الناس نادر
مع كثرة عددهم

3 ربطت المعنى بامر خفي

الإبل : كثرة الاكل + قلة الفهم + مع كبر الاعضاء و
طولها

الصبر و الجلد على العمل

5 في القرآن آيات تؤكد المعنى

اكثر الناس لا يشكرون

لا يؤمنون

لا يعقلون

6 في هذا الحديث

ارشاد نافع

خبر صادق

النقص شامل في الناس السعي و الاجتهاد في تأهيل
والرجال للقيام بالمهام
والكامل قليل

النقص في العمل لان الانسان ظلم
جهول

7 في هذا الحديث عدة وقفات

* على المرابين و الدعاة الاعتناء بالعناصر الفعالة
المتميّزة

* الداعية لا بد ان يكون واقعيًا فيما يطلبه من الناس

* لا تتخذ المتميزين و تقارن بهم

* المسلم عالي الهمة

* لا تعش عالم المثاليات

* لا تطلب المستحيل

The Messenger of Allah

said :
إِنَّمَا النَّاسُ كَالْإِبِلِ الْمِائَةِ لَا تَكَادُ
تَجِدُ فِيهَا رَاحِلَةً

People are like hundred
camels, one can hardly find
a single camel suitable to
ride.

صحيح البخاري ، حديث #6498

All the people are
like 100 camels,
none of them are
worthy to be
ridden.

This is an indirect
message, implying
that the majority are
misguided, and
cannot carry a
responsibility. It is
rare to find one

person who can do a job perfectly.

The number hundred implies many people. If you
search amongst the people, you will scarcely find
one person suitable to have an effect on society.
There are billion of people on planet earth, but only
a handful are outstanding in their fields of work.

This hadith is like a parable, with a hidden meaning,
an intangible concept hidden in a tangible picture.

The camel in general is an animal who eats a lot. It
is great and tall, but it is more concerned with eating.
It also has a limited understanding. They have the
ability to do a lot of hard work, but they don't use
their strength.

Imagine a human being, created to do a noble task,
to worship Allah, and he wastes his time and energy
thinking only of dunya, disabling the ability Allah
gave him by being lazy. It is very rare to find a
person who can be a successful and productive
leader.

The majority of the people don't use their brains, aren't grateful, don't believe. The camels have such high resolution to work, they are given the ability to be in the desert for days without any water. But they don't use their ability to the maximum level.

This hadith will motivate you to turn up the intensity of your worship, to change the society, to benefit people. Think of 100 employees, maybe one among them is efficient. From 100 leaders, maybe one is outstanding. It is the same for teachers, preachers, every field in life. You can be outstanding in your field of life, bring out the best from you. Allah has given the human being qualities that no other creation has. When you find out where your strength lies, put this hadith in front of your eyes. Work harder on your talent. Don't disable the gift that Allah gave you.

This hadith gives us beneficial guidelines. The majority of the people have faults; complete and perfect people in human terms are very rare. Imagine 100 camels; when you search for one which is suitable to be ridden, you will find very few from among them. This is the reality we must admit. Don't expect people to be perfect and doing their best. Don't have unrealistic expectations. Accept the fact that the human beings are imperfect, they transgress, they are ignorant. They will easily waste time.

We must strive to achieve the best that we can, work hard, nurture ourselves to be the best nation. Don't be like a camel, work hard, increase the pressure on yourself, do your best. Upgrade yourself; how long will you remain in your comfort zone? Strive and struggle to bring the best from yourself, and those who are under your authority. Push yourself to the maximum, you can do so much. Be from among those few people who change and upgrade themselves. When you do *ihsan*, work in excellence to the best of your ability, Allah will be pleased with you. Take up the challenge.

The teachers must take it upon themselves to motivate their students to work hard. Children who are specially intelligent will become destructive if they are not motivated, and are bored. The Salaf, the Pious Predecessors, would take the smart boys under their wings, and nurture them.

The nurturer should be realistic; not everyone will accept their guidance and nurturing, so he must be accommodating. Don't expect everyone to reach the pinnacle. Don't compare people with each other; this is disappointing and demotivating, giving rise to ingratitude. Don't make the outstanding people into role models.

The believer must have great determination. Don't be impractical, don't seek the impossible, or you will be disappointed.

