

Rules for Life from the Sunnah

3 ذوالقعدة 1438

26.7.17

القاعدة الرابعة عشرة

الْبِرُّ حُسْنُ الْخُلُقِ

Virtue is a kind disposition

1 هذه قاعدة من القواعد التي جمعت الخير

2 ماهو البر؟

التوسع في عمل الخير

التوسع في طاعة الله

3 الدين كله = حسن الخلق

مع الخلق

انس

جن

حيوان

جماد

مع الله

اركان الاسلام و

الايمان

The Messenger of Allah

صلى الله عليه وسلم said :
الْبِرُّ حُسْنُ الْخُلُقِ وَالْإِثْمُ مَا
حَاكَ فِي صَدْرِكَ وَكَرِهْتَ أَنْ
يَطَّلِعَ عَلَيْهِ النَّاسُ

Virtue is a kind disposition
and vice is what rankles in
your heart and that you
disapprove that people
should come to know of it.

صحيح مسلم ، حديث #2553a

This rule is an
inspiration from
Allah. It's like a
bullet point.

All the good
deeds are Al-
Bir; it is
vastness in
doing good,
not restricting it
to a few rules.
It's the whole
deen. Good
behaviour is the

fruits of belief.

4 تعريف حسن الخلق

التعريف

القاتل

اجتناب المحارم + طلب الحلال
+ التوسعة على العيال

بسط الوجه + بذل الندى
+ كف الاذى

لا تغضب ولا تحدد + تحتمل ما يكون من
الناس

طلاقة الوجه + بذل المعروف + كف الاذى

التخلق باخلاق الشريعة و
التأدب بأداب الله

علي رضي الله عنه

الحسن
البصري

الامام احمد

ابن
المبارك

ابن رجب

Bir consists of two parts.

★ With Allah. This includes belief in all the pillars of Islam and faith.

★ With the creation. This includes humans and jinn, animals and plants, and objects. When you do good regularly, it becomes second nature. There are so many ways to do bir, so many descriptions of it, and none of them are contradictory.

★ 'Ali رضي الله عنه said good deeds are abstaining from the prohibitions, seeking the halal, making vastness for the household.

★ Al Hassan Al Basree said good deeds are a smiling face, spending and giving goodness, and stopping your harm from the people.

★ Imam Ahmed bin Hanbal said it is to not be argumentative and angry; take what the people give you, good and bad, and don't react.

★ Ibn Mubarak said it is a bright and smiling face, giving the good, stopping the harm.

★ Ibn Rajab said it is to take all the good manners from the legislation, and the etiquettes which Allah taught us.

Righteous good manners are a prerequisite of all the belief. If a believer doesn't have good manners this is a grave loss. Your manners show more when you are with people who are unlike you. It is easy to behave well when you are with people who are like you. People are a test and a great challenge. You must behave well with everyone all the time. This is specially needed for the scholar, the da'ee and the seeker of knowledge. Anyone who carries the deen must have the best behaviour, otherwise it can cause problems. They meet people they don't know, who are not in deen. So they must be gentle with people, give them excuses, smile at them. This is not easy, so you must make an effort. Your behaviour will attract or repel people. If you are close to Allah, and obedient to Him, you will be good with the creation. Shouting and harshness is not part of deen.

Ibn Al-Qayyim said that the one who has the best manners can be assumed to be more firm on the deen, even if you don't see his worship. So your manners are an indicator of the level of your deen.

- 5 حسن الخلق مطلوب من جميع المسلمين
- 6 حسن الخلق أكد للدعاة و العلماء و طلاب العلم
- 7 ابن القيم من زاد عليك في الخلق زاد عليك في الدين
- 8 ربط الايمان لحسن الخلق
- اكمل المؤمنين ايماننا احسنهم اخلاقا
- اكثر ما يدخل الجنة التقوى و حسن الخلق
- يدرك المؤمن بحسن خلقه درجة الصائم القائم

The Messenger of Allah صلى الله عليه وسلم combined the belief with good manners. You can understand the level of faith of a person by their manners.

The Messenger of Allah صلى الله عليه وسلم said :
أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا، وَخِيَارَكُمْ خِيَارَكُمْ لِنِسَائِهِمْ
The believers who show the most perfect Faith are those who have the best behaviour, and the best of you are those who are the best to their wives.
وَوَاهِ التِّرْمِذِيُّ ، رِيَاضُ الصَّالِحِينَ ،
كِتَابُ # 1 ، حَدِيثُ # 278

Taqwa is between the person and Allah, and the good behaviour is with the creation.

Qiyam in the night and fasting in the day is not easy, it is a struggle, but a believer can attain this level by his good behavior, even if he is not doing these worships.

In life, we have a set of tasks, which we must accommodate, even during worship.

When you deal different trials and encounter different people, this shows the level of your faith.

وعن أبي هريرة رضي الله عنه قال: سئل رسول الله صلى الله عليه وسلم عن أكثر ما يدخل الناس الجنة؟ قال: تقوى الله وحسن الخلق
The Messenger of Allah صلى الله عليه وسلم was asked about the deed which will be foremost to lead a man to Jannah. He replied : Fear of Allah and the good conduct
رواه الترمذي ، رياض الصالحين ، كتاب # 1،

The Messenger of Allah صلى الله عليه وسلم said

إِنَّ الْمُؤْمِنَ لَيَدْرِكُ بِحُسْنِ خُلُقِهِ دَرَجَةَ الصَّائِمِ الْقَائِمِ
By his good character a believer will attain the degree of one who prays during the night and fasts during the day.

سنن أبي داود ، حديث # 4798

