



أَيْنَكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ

تَجْهَلُونَ ﴿٥٥﴾

**Do you indeed approach men
with desire instead of women?
Rather, you are a people behaving
ignorantly.**

An advanced civilization is modest and well-behaved, even in their social life. Modesty can build up a civilization, and its absence can destroy it. Lut عليه السلام was sent to the town of Sudoom, he was not from there. All the messengers and prophets came with the same message, and they all had some particular highlighted aspect to deal with.

The people of Sudoom had no shame whatsoever. They indulged in their immoral behaviour in public, with others looking on. This immoral act which they indulged in, of sodomy, is the greatest of all immoralities. People think nowadays that indulging in indecent behaviour is modernism, and freedom of expression, and we see so many immoral acts taken as normal and acceptable in the so-called modern and advanced societies, but their moral fiber is in tatters. They have made the abnormal into normal.

Lut عليه السلام elaborates upon the sin, so that no one has any excuse. This is an etiquette of da'awah, that all aspects are made clear. Immorality brings down any civilization, however advanced.

Lut عليه السلام brought the da'awah with a question; why do you desire men instead of women? He repeated their offense firmly, without softness, but also without anger. Sometimes a righteous person cannot bear this immorality when faced with it, and will explode with righteous anger. The extremists can also transgress and kill the perpetrators; this is also unacceptable.

There must be a balance in your reaction. This immorality is a major sin, but you want them to repent and come back to Allah, not to repel them and drive them further away.

The immorality is adorned and made to look attractive by the shaitan, he is your clear enemy. But the problem is that the nafs conspires with the shaitan, so the person who commits the sin is answerable. The shaitan will tempt and lure the person, but the human being has been given a brain by Allah, which can discern right and wrong. You cannot blame anyone else but yourself for any sin that you commit.

The sin they committed was so apparent, Lut عليه السلام was compelled to mention it; it was done in public. They made their sin so public, the men

approached each other openly. They had turned nature upside down. They had the lawful and pure option of desiring the women, but they preferred the abnormal action instead. The haram is always evil and harmful.

أَنْتُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ

- 1 فسر هذه الفاحشة ليتبين الامر
- 2 تقرير فعلهم
- 3 التوازن عن دعوة هؤلاء
- 4 خطوات الشيطان و النفس تتبعه
- 5 لا تلومن الا نفسك
- 6 شهوتكم للرجال
- 7 هذه الفاحشة لها بدائل من الحلال
- 8 الحلال طيب و الحرام خبيث
- 9 القبائح تزداد اذا كان لها بدائل حسنة
- 10 اللهم اغننا بحلاك عن حرامك و اغننا بفضلك عن سواك
- 11 المظهر الاجتماعي الفاسد ما بقي رجل
- 12 الانحطاط الاخلاقي من اشد الانحطاطات
- 13 السبب لهذه الشهوة ليست الطبيعة الجهل
- 14 الجهل ← التجاوز لحدود الله

The intensity of the sin increases if there is a halal option, but the person insists upon the haram instead. There is always a lawful option, because the halal is so vast. When a society is not satisfied with the halal, there is so much corruption. When the society is enriched with the halal, it is successful.

All the men in the town of Sudoom were abnormal, there were no real men there. The immorality was practiced so openly, it was taken as normal by them.

The penalty for homosexuality and sodomy is greater than adultery; they must both be killed by the authority. This disease must be stopped, it is a great sin. It is very difficult to repent when one is indulging in this sin, it is an addiction. So it is a mercy to terminate their lives. There are so many physical sicknesses which are caused by this deviation. This penalty cleanses the earth; sins pollute the environment.

When a civilization doesn't have sound moral values, it is the worst. From the story of Sulayman عليه السلام and Balqis, we see their strong moral characters. Their words and behaviour are so decent and modest. The shaitan cheats people into believing that being rude and outspoken, rebellious and immoral, is modernism, whereas it is the downfall.

Allah calls these people who indulge in this deviant behaviour as people of ignorance. They made themselves ignorant. Don't say this is their nature, don't think they were born this way. Don't pity them; they are corrupt and evil. The Qura'an teaches us to condemn this evil action, in a way which doesn't incite people to indulge in them, as some books and movies do. No one is born with this inclination. The nature is pure and is attracted to purity, not evil. The reason is ignorance, they make themselves ignorant, and don't observe any boundaries. They transgress the boundaries of Allah.

An advanced civilization is based on all kinds of knowledge, not just of the economy, but of social and moral values and principles. A civilization may be modern regarding the economy and the facilities and structures he if they are morally corrupt, are immodest in behaviour and speech, they are not advanced. If a person is so well qualified, but is rude and ill-mannered, he will fall from your eyes. The one with good manners and sound moral values is liked by everyone.

