



Allah sent messengers to upgrade the people. When the people apply what they taught, they will become an advanced civilization. Attach to Allah will love and worship.

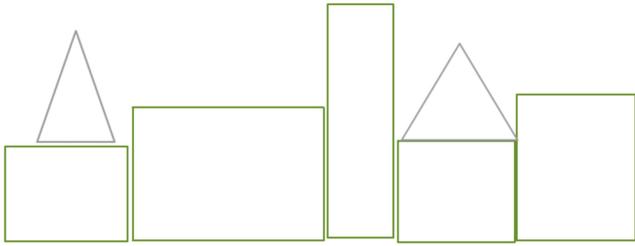
Allah gave the Thamud so many resources and privileges of dunya. He sent a messenger to remind them of the purpose of their creation. Sins are an obstacle to moving forward, so their messenger, Salih عليه السلام, told them to make istighfar. This is so

encouraging. The way to become an advanced civilization is to obey Allah and make istighfar. But instead, the people took evil omens, and nine of the powerful ones plotted against Salih عليه السلام.

دعوة الرسل

مؤمن كافر > اعبدوا الله

استغفروا الله لعلكم ترحمون



مؤمن



كافر

Think of their modern city, houses and buildings, amenities for the public, general facilities, roads and baths and temples, an arena.

The believers were saved, but their safety was to be removed from the city. The disbelievers were all destroyed, and the believers moved out because their city was now a cursed land, and no one was permitted to live there.

The water, the very air is cursed. The effect of the sins they committed remains in the atmosphere, contaminating even the food and water which is brought from outside.

The city is empty, houses abandoned. An advanced civilization is by the people living there, using the facilities.

**And We saved those who believed and used to fear Allah**



وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

The believers were protected from the punishment, and saved from the destruction. All the rest, the disbelievers, were destroyed. There are two reasons for the salvation, two means of safety. These are intangible.

وانجيننا الذين آمنوا و كانوا يتقون

الانجاء العصمة من العقوبة + النجاة من التدمير

سبب النجاة

1 } الايمان بكل ما امر الله اركان الايمان  
يعملون بطاعته  
2 } التقوى

اولياء الله

■ Belief in Allah and all the pillars of faith. This is قول القلب, in the heart, something internal, the faith.

■ Taqwa, obeying whatever Allah commands and abstaining from whatever He prohibits. This is عمل الجوارح, has external manifestations, when you are being cautious of your behaviour.

Faith and taqwa are mentioned as a combination many times in the Qura'an. The faith is always mentioned in the past tense, الذين آمنوا, because it is a prerequisite for taqwa. The taqwa is mentioned in a present tense, because it must be continuous; you must constantly be cautious of your words and actions. Allah will bring ease for those with taqwa and faith.

There are several means for advancement and delay.

### **Means for advancement**

- ✳️ Worshipping Allah
- ✳️ Seeking forgiveness from Allah
- ✳️ Faith
- ✳️ Taqwa
- ✳️ Submission to the commands of Allah, with any argument
- ✳️ No shirk
- ✳️ Positive thinking
- ✳️ Hastening to do good
- ✳️ Truthfulness
- ✳️ Reform
- ✳️ Determination to reach the goal
- ✳️ Justice
- ✳️ Knowledge
- ✳️ Enjoining the good and forbidding the evil

### **Means of delay**

- ✳️ Disbelief
- ✳️ Shirk
- ✳️ Disputing
- ✳️ Taking evil omens
- ✳️ Corruption
- ✳️ Lies
- ✳️ Plotting
- ✳️ Injustice
- ✳️ Ignorance
- ✳️ Arrogance
- ✳️ Blind following

### اسباب التأخر

المعاصي

الكفر

الشرك

الجدال

التطير

الفساد

الكذب

المكر

الظلم

الجهل

التكبر

الاتباع الاعمى

### اسباب التقدم

اعبدوا الله

الاستغفار

الايمن

التقوى

الاستسلام للامر و عدم

الجدال

عدم الشرك

التفاؤل

المسابقة في الحسنة

الصدق

الاصلاح

العزم على التنفيذ

العدل

العلم

الامر بالمعروف و

النهي عن المنكر