

# Rules for Life from the Qura'an

20 رمضان 1438

15.6.17

## القاعدة الثلاثون

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

**And whoever relies upon Allah - then He is sufficient for him**  
65:3

✿ This is a principle related to the faith. Tawakkul is to rely with trust.

✿ You depend on Allah for three things

- ◆ to bring anything beneficial that you want
- ◆ to remove or avert all harm, whether big or small
- ◆ to act upon what Allah commands, which are the means to go

to Jannah. You must rely upon Allah to help you to do these acts. For instance, Allah commanded you to fast, so you rely on Allah to make you fast.

✿ Trust Allah to help you, with trust upon Him. For every action of the heart you need Allah.

✿ This principle came with the ayah of talaq, but can be applied in life generally, in any situation. Don't follow your desires. Taqwa brings all the good to you. Rely on Allah to remove feelings of sorrow, which will come after a divorce. Tawakkul is mentioned with divorce, because this situation can make people transgress.

✿ There is a warning for both the spouses; don't transgress in the termination of the relationship. Divorce is a situation which engenders anger and hatred.

✿ It gives comfort to the one who is doing taqwa, while the other is transgressing.

✿ The perfect tawakkul is when you take the means, but don't rely on them; instead you rely upon Allah, and only take the means for action. Use them, but don't attach to them.

✿ Tawakkul is needed in every situation. Some are mentioned in the Qura'an specifically.

- ◆ Victory and relief - 3:160
- ◆ Turning from enemies - 4:81
- ◆ Making peace between others - 8:61
- ◆ When people turn away from you - 9:129
- ◆ The decree - 9:51
- ◆ The plot of the enemy - 10:71

### قاعدة ايمانية

التوكل = الاعتماد + الثقة

الاعتماد على الله

\* جلب ما ينفعه

\* ودفع ما يضره

\* فعل ما امر الله به من الاسباب

الثقة بتسهيل ذلك

الطلاق = التقوى + التوكل

التوكل على الله مطلوب في كل شؤون الحياة

- |                   |                     |   |
|-------------------|---------------------|---|
| * محبة الله       | * النصر و الفرج     | * |
| * الهداية         | * اعرضت عن اعدائك   | * |
| * ان يكون الله لك | * الاصلاح بين الناس | * |
|                   | * اعرض عنك الخلق    | * |
|                   | * القضاء            | * |
|                   | * كيد الاعداء       | * |
|                   | * العبادة           | * |
|                   | * الفردوس الاعلى    | * |

بعض الناس يصرف توكله في امر دنيوي و ينسى الدار الآخرة

بعض الناس حال نشاطه و قوة ايمانه يغفل ان يتوكل

- ◆ Worship - 11:123
- ◆ Al-Firdaus
- ◆ The love of Allah
- ◆ Guidance 14:12
- ◆ If you want Allah to be enough for you

✿ People will make tawakkul for worldly matters, and forget the matters of the hereafter. Your priority must be to go to Jannah.

✿ When you don't have any power, you will depend on Allah. But when your faith is strong, and you have energy, you neglect the tawakkul, and you fail. It is very challenging not to rely on the tangible means. This is why the reward is also great. The ones who rely on Allah will be among the 70,000 people who will enter Jannah without any reckoning.