

# The Ants



أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ

صَغِيرُونَ ﴿٣٧﴾

## Return

**to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased.**

Sulayman عليه السلام gave his message to one person who was the leader of the men who had brought the gift. In this way, he was sure it would get to Balqis. This was a verbal message, not written down, like the one that the hudhud had delivered. He wanted to ensure that Balqis would get his message, so he made one man responsible for it. If he had given the message to the whole group, the message would have been lost, because each of them would depend on the other.

Sulayman commanded them to take the gift back to Sab'a. He also told the messenger to warn Balqis that he would surely come to their country with his armies. He had armies of jinn and birds in addition to humans. This covered all areas, of the air, sea and land.

Sulayman عليه السلام wanted to show his power to the enemy. No one could resist his armies. To make a show of your strength in front of the enemy is allowed. You must not show any weakness in front of the enemy.

In the same way, the shaitan is your clear enemy, so don't show any weakness to him. Show him that you are relying on Allah. At the same time, in times of peace, conceal the faults of others.

The army of Sulayman عليه السلام was a super power; they had military prowess as well as the best equipment. All this happened as a chain reaction to the news that the hudhud brought; shirk is unacceptable. This authority was given to Sulayman عليه السلام by Allah. This is **not** the same as an extremist doing his evil actions, killing and maiming in the name of deen.

Sulayman عليه السلام gave peace a chance first, urging Balqis to submit, but when she resorted to trickery, he warned her that he would come with his superpower armies and make her submit by force. When the nurturing comes to you from Allah, accept it, or it will become more intense.

Sulayman عليه السلام warned them that his armies would drive them out of their country. He didn't want their land or wealth, but they were committing a major sin on land that was under his authority, and this was unacceptable. He had the authority to protect them from the shaitan and themselves, to be Muslim and be saved. If they didn't submit to his demands, they would be humiliated and belittled, driven out of their own

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( ارجع اليهم )

سليمان اوصى الرسول

الرسالة بدون كتاب

الوصية لواحد حتى يتحمل المسؤولية

اما اذا حملت المسؤولية جماعة ضاعت المسؤولية

ارجع الى القوم بالهدية

( فلنأتينهم بجنود لا قبل لهم بها )

توكيد

جنود سليمان الجن الانس الطير

العسكرية

جنود سليمان لا طاقة لهم بها

المالية

اظهار القوة للاعداء

( ولنخرجهم منها اذلة وهم صاغرون )

الحل الثاني اذا لم يأتوه مسلمين

داخلي

اذلة

1 اذلة

حالهم اذا خرجوا

خارجي

2 وهم صاغرون

territory. They would bring this upon themselves by prostrating to the sun. They knew he was a messenger of Allah, the emperor of the lands. Their punishment may seem harsh, but they had insulted the emperor, and would have to face the consequences. They didn't take his initial message seriously, and now deserved this treatment.

Balqis had predicted this scenario, and sent the gift to avert it. All this is a consequence of sins.