

## الداء والدواء (مختصر)

### The Sickness and the Remedy (abridged)

#22

10 جمادى الاولى 1438

7.2.17



ومن عقوباتها: أنها تؤثر بالخاصية في نقصان العقل، فلا تجد عاقلين أحدهما مطيع لله والآخر عاصٍ، إلا وعقل المطيع منهما أوفر وأكمل، وفكره أصح، ورأيه أسد، والصواب قريئه.

ولهذا تجد خطاب القرآن إنما هو مع أولي العقول والألباب كقوله: وَأَتَقُونَ يَا أُولِي الْأَلْبَابِ ونظائر ذلك كثيرة.

ومن أعظم عقوباتها: أنها توجب القطيعة بين العبد وبين ربه تبارك وتعالى، وإذا وقعت القطيعة؛ انقطعت عنه أسباب الخير، واتصلت به أسباب الشر.

قال بعض السلف: رأيت العبد ملقى بين الله سبحانه وبين الشيطان؛ فإن أعرض الله عنه تولاه الشيطان، وإن تولاه الله لم يقدر عليه الشيطان.

ومن عقوباتها: أنها تحقق بركة العمر، وبركة الرزق، وبركة العلم، وبركة العمل، وبركة الطاعة.

وبالجمله تحقق بركة الدين والدنيا، فلا تجد أقل بركة في عمره ودينه وديناه ممن عصى الله، وما محقت البركة من الأرض إلا بمعاصي الخلق.

وليست سعة الرزق والعمل بكثرته، ولا طول العمر بكثره الشهور والأعوام، ولكن سعة الرزق والعمر بالبركة فيه.

ومن عقوباتها: أنها تجعل صاحبها من السفلة بعد أن كان مهيباً لأن يكون من العلية، فإن الله خلق خلقه قسامين: علياً وسفلاً، وجعل عليين مستقر العلية، وأسفل سافلين مستقر السفلة.

فكلما عمل العبد معصية نزل إلى أسفل درجة، ولا يزال في نزول حتى يكون من الأسفلين، وكلما عمل طاعة ارتفع بها درجة، ولا يزال في ارتفاع حتى يكون من الأعلىين

The sins will result in decreasing the intellect, so it will be unable to judge. The one who is obedient to Allah, will have more capacity of mind, while the one who is disobedient will think mainly about how to lie and cover his lies. The obedient slave is more alert, his thoughts and decisions are right. Sins reduce the intellect, so the disobedient slave always seems to be making mistakes. The أولوا الألباب have more intellect, because they are obedient slaves of Allah, so they have more understanding. Allah talks to the أولوا الألباب often in the Qura'an, because they have understanding. Sins eat the brain, so that the sinner doesn't have any intellect.

The sinner is disconnected from Allah, and this is justice for the person. When the person is into the sin, he is disconnected from Allah at that instant, so all the goodness is disconnected from him. Connecting with Allah brings all the goodness, and sins removed the protection, so all the good is removed.

The slave is between Allah and the shaitan. If Allah turns away from him, the shaitan will make a feast of him.

أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ  
إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind?

They will only be reminded who are people of understanding

سورة الرعد

13:19

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ  
كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ  
أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees. He was of the jinn and departed from the command of his Lord. Then will you take him and his descendants as allies other than Me while they are enemies to you? Wretched it is for the wrongdoers as an exchange.

سورة الكهف  
18:50

If the person stays connected with Allah, the shaitan will have no power over him. The shaitan is your enemy, don't be deceived into taking him as a friend.

The solution to everything is istighfar,

The sins also affect the lifespan of the person, and his provisions. The barakah is removed, so the knowledge, and obedience is also removed. Some people have so little time, but they can do so much good in that time, because of the barakah. The sinner will have no blessing on his life, he will

have the full day, but all his time will be wasted, without any achievement. Sometimes you do is much and are not even tired, and still have time left over. Don't blame the time when you can't get anything done. Go back to yourself, the fault is in you, so make istighfar.

The blessing of knowledge has good consequences which should show. If there is no effect, this is because of sins. We must develop as we learn. It is as if the sins removed the bonus and extra perks of knowledge. Allah is always giving you bonuses, you are never left with the basic reward. But the sins remove all these extra rewards too. Don't sit and cry, that is useless. Stop complaining and blaming. Be truthful and act, make tawbah and istighfar.

The one who disobeys Allah will get the minimum blessings with which to survive. Even the atmosphere is affected by sins. Don't be a cause of the removal of the blessings for everyone. This is also why you must enjoin good and forbid evil. When everyone is doing good, Allah will open the doors of all the goodness.

Don't run after your provisions, you won't die until all that is written for you is given to you. Have taqwa, following desires will make you arrogant. Ask Allah for the blessings in general, not precisely, with details of what you want.

You will not get everything from Allah except with obedience. You can move forward with obedience. Be pleased with Allah, accept His decisions in your life with certainty. When you complain and doubt the actions of Allah, you are unhappy.

When you are pleased and content with the decree, you are happy. Don't magnify a problem by complaining about it, this will stop you from moving forward. If you feel sad, make istighfar. It is not the quantity of the provision that matters, but the blessing in it, which you will attain with obedience.

Sins make a person unworthy and low. Iblees was living in Jannah, in such a high position, which he didn't deserve. Allah created a situation which exposed his reality, He created Aadam, and made everyone in the heavens prostrate to him. Iblees judged him as lower than himself, and disobeyed the command of Allah, and was banished.

Sins and disobedience make a person so low. Pass a small test, and be the highest, fail it and become the lowest. Allah has made the creation in two groups, the highest and the lowest.

The Messenger of Allah صلى الله عليه وسلم said  
لَا تَسْبُوا الدَّهْرَ فَإِنَّ اللَّهَ هُوَ  
الدَّهْرُ

صحيح مسلم ، حديث #2246e  
Do not abuse Time, for it is Allah Who is the Time.

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم  
بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَكِن كَذَّبُوا فَأَخَذْنَاهُم  
بِمَا كَانُوا يَكْسِبُونَ

And if only the people of the cities had believed and feared Allah , We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.

سورة الأعراف  
7:96

