



## اسم الله الغني

## The Most Rich

1438 صفر 22

22.11.16

People think enrichment is physical or material. But this is not the case. Special enrichment is غنى النفس, the enrichment of the soul. Then even if there is a loss of material things, you will not feel it.

The one who has knowledge is rich. Richness is directly correlated to knowledge. If you have the right and true

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي حَتَّى تَرْمَ - أَوْ تَنْتَفِخَ - قَدَمَاهُ فَيَقَالُ لَهُ، فَيَقُولُ : أَفَلَا أَكُونُ عَبْدًا شَكُورًا

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The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to pray so much that his feet used to become edematous or swollen, and when he was asked as to why he prays so much, he would say : Shall I not be a thankful slave (to Allah)?

knowledge, you are rich from dunya and its delights. Knowledge is the key. The student of knowledge is never satisfied with the knowledge he gets, he always wants more and more.

The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :  
ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الْإِيمَانِ أَنْ يَكُونَ  
اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ  
الْمَرْءَ لَا يُحِبُّهُ إِلَّا اللَّهُ، وَإِنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ  
كَمَا يَكْرَهُ أَنْ يَقْدَفَ فِي النَّارِ  
صحيح البخاري ، حديث #16

Whoever possesses the following three qualities will have the sweetness (delight) of faith:

- ◆ The one to whom Allah and His Apostle becomes dearer than anything else.
- ◆ Who loves a person and he loves him only for Allah's sake.
- ◆ Who hates to revert to disbelief as he hates to be thrown into the fire.

You will feel this knowledge when Allah enriches you, the delights will never end. But it needs patience. Don't be hasty, and Allah will show you the richness. Then you will not be sensitive to the dunya. You will grow, and your faith will make you rise upwards. The matters of dunya will look very tiny and insignificant. When faith increases, you will taste the sweetness of obedience. Small things won't bother you. You will feel your prayer. You will not want your recitation to stop. But you must be patient and remain on the path of knowledge, even if you don't feel the worship in the beginning. Then with time, you will achieve the sweetness of worship. There is nothing comparable to the enjoyment of obeying Allah.

These are all layers, the first step is knowledge of Allah, which leads to an increase of faith, and then

you gain the sweetness of obedience.

The delights of dunya are mixed with bitterness. This is so that you don't incline to it, and upgrade yourself by yearning for Jannah and working for it.

You will love to talk about Allah and the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. You may not have this feeling yet, but when you do, you will taste the sweetness. Then you will love people only for Allah. This is the only connection you will have with people. Everything in your life will be connected with pleasing Allah. You will love your parents, husband, children, friends, all for the sake of Allah. This is a better quality of love, modified and upgraded. No trial on life, death, or disagreement, will stop this love for Allah.

How will you achieve these feelings? Allah will make you taste the bitterness of dunya, so you will not be sensitive to people any more. You will see the ugly face of dunya, instead of its glitter. This is because Allah

كُلُّ مَنْ عَلَيْهَا فَانٍ

Everyone upon the earth will perish

وَيَبْقَى وَجْهَ رَبِّكَ ذُو الْجَلَالِ  
وَإِكْرَامِ

And there will remain the Face of your Lord, Owner of Majesty and Honor.

سورة الرحمن  
55:26-27

wants you to be غني, not need the dunya. Don't try to fix the ugliness, just leave it. Just accept it, so that you can withdraw from it, and then you will grow. If you are stuck with dunya, you will not grow or move forward. Look at yourself, what is your قِبلة, the thing that your life revolves around? Where do you turn your face all the time?

The moment that the person or thing that you are attached to doesn't reciprocate, you start to withdraw from it. This will go on until you are cured of your attachment, and are elevated. Now that person you were attached to will come into your life again, but now you are rich, so your reaction is balanced, and you can deal with it in the right way. This kind of enrichment can be given only by Allah. You cannot attain the sweetness of obedience if you remain on the level of dunya.

وَمَنْ يَسْتَعْنِ بِغِنِهِ اللَّهُ

◆ When you want something, but show that you don't, this is a struggle. You must tell yourself you don't want it. You feel the need, but don't show it. The beggar asks, but the miskeen doesn't ask, and doesn't even show his need to people. He will only ask Allah for his needs.

You pretend with yourself, until you become lie, that. This is for dunya, material things, not deen. You don't need to ask people to talk to you, love you, hold you. So Allah will make him rich, and you won't need people, you are content. But you must do jihad first.

وَمَنْ يَسْتَعْفِفْ يُعِفَّهُ اللَّهُ

◆ The haram will not appeal to you. For instance, you what to say something about someone, but you knew back biting is harm, so you fight your desire, and then this doesn't attract you any more. Allah makes you rich from it.

وَمَنْ يَتَصَبَّرْ يُصَبِّرْهُ اللَّهُ

◆ You will not be impatient any more. How will you become patient? You imitate patience, force yourself to be patient. Then Allah will truly make you patient.

The own who is asking people all the time is poor. The human being is designed to ask only Allah. There is no other shirt cut, ask only Allah الغني.

نَاسًا، مِنَ الْأَنْصَارِ سَأَلُوا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَعْطَاهُمْ ثُمَّ سَأَلُوهُ فَأَعْطَاهُمْ حَتَّى نَفِدَ مَا عِنْدَهُ ثُمَّ قَالَ : مَا يَكُونُ عِنْدِي مِنْ خَيْرٍ فَلَنْ أَدَّخِرَهُ عَنْكُمْ وَمَنْ يَسْتَعْفِفْ يُعِفَّهُ اللَّهُ وَمَنْ يَسْتَعْنِ بِغِنِهِ اللَّهُ وَمَنْ يَتَصَبَّرْ يُصَبِّرْهُ اللَّهُ وَمَا أُعْطِيَ أَحَدٌ عَطَاءً هُوَ خَيْرٌ وَأَوْسَعُ مِنَ الصَّبْرِ

موطأ مالك ، كتاب #58 ، حديث #1850

Some people of the Ansar asked the Messenger of Allah صلى الله عليه وسلم and he gave to them. Then they asked him again, and he gave to them until he used up what he had. Then he said : What wealth I have, I will not hoard from you. Whoever has forbearance, Allah will help him. Whoever tries to be independent, Allah will enrich him. Whoever tries to be patient, Allah will give him patience, and no one is given a better or vaster gift than patience.