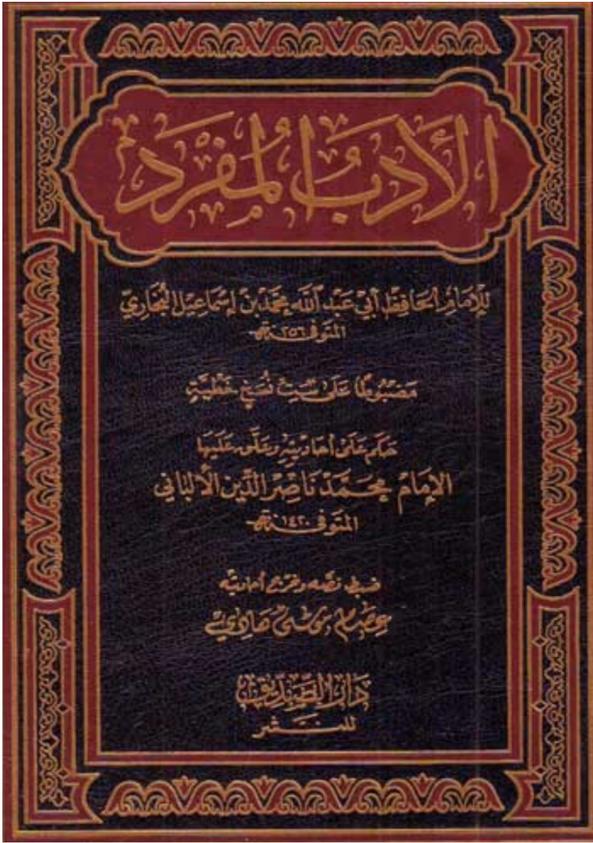


الأدب المفرد

22 ذو الحجة 1437

25.9.16



110 - بَابُ مَنْ صُنِعَ إِلَيْهِ مَعْرُوفٌ فَلْيُكَافِئْهُ

Chapter: Someone for whom a favour is done and he repays

When someone does something for you, don't take advantage of it. Reward him for it with anything, with some sort of a gift. If you have nothing to give, then praise him for his effort. This is like thanking him. This praise is recommended. If you don't do any of the above, then you are

concealing his favour, and you are ungrateful to him. You must appreciate the actions of others.

Sometimes a person works behind the scenes, and you see another person working. You praise the person you see, and he accepts your praise, without clarifying the situation. This is like wearing a garment of lies.

215 - حسن لغيره
 حَدَّثَنَا سَعِيدُ بْنُ عَفِيرٍ قَالَ: حَدَّثَنِي يَحْيَى بْنُ أَبِي بُرَيْدٍ، عَنْ عُمَارَةَ بْنِ غَزِيَّةَ، عَنْ شَرْحَبِيلِ مَوْلَى الْأَنْصَارِ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ الْأَنْصَارِيِّ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ صُنِعَ إِلَيْهِ مَعْرُوفٌ فَلْيُجْزِئْهُ، فَإِنْ لَمْ يَجِدْ مَا يُجْزِئُهُ فَلْيُثْنِ (، فَإِنَّهُ إِذَا أَثْنَى فَقَدْ شَكَرَهُ، وَإِنْ كَتَمَهُ فَقَدْ كَفَرَهُ، وَمَنْ تَحَلَّى بِمَا لَمْ يُعْطَ، فَكَأَنَّمَا لَيْسَ تَوْبِي زُورًا.

Jabir ibn 'Abdullah al-Ansari reported that the Prophet, may Allah bless him and grant him peace, said, "Whoever has a favour done for him should repay it. If he cannot find anything he can use to repay it, he should praise the one who did it. When he praises him, he thanks him. If he is silent, he is ungrateful to him. If someone adorns himself with something he has not been

16 - صحيح

حَدَّثَنَا مُسَدَّدٌ، قَالَ: حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ الْأَعْمَشِ، عَنْ مُجَاهِدٍ، عَنْ ابْنِ عُمَرَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ اسْتَعَاذَ بِاللَّهِ فَأَعِيدُوهُ، وَمَنْ سَأَلَ بِاللَّهِ فَأَعْطُوهُ، وَمَنْ أَتَى إِلَيْكُمْ مَعْرُوفًا فَكَافِئُوهُ، فَإِنْ لَمْ تَجِدُوا فَادْعُوا لَهُ، حَتَّى يَعْلَمَ أَنْ قَدْ كَافَأْتُمُوهُ.

Ibn 'Umar reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "Anyone who seeks refuge in Allah will find refuge with Him.

Anyone who asks from Allah will be receive. Anyone who does a favour should repay it. If you do not find anything, then make supplication for the doer of the favour so that he knows that you have repaid him."

If someone is afraid and seeks refuge with Allah, then give him the help.

If someone asks you directly for help, then you have the option of refusing. But if someone uses the names of Allah, even if he is not directly asking for your help, you must move forward and help him. They may be lying, but your duty is to help them. Don't think of the action of the other person, think only of your own actions.

If someone does something good for you, even if it's close family, give a gift, or praise, or make dua for them, in front of them. Although the best dua is the one made behind the person's back, this hadith tells us to make dua in front of them, until you know that he is happy with your dua. This creates a good connection.

111 - بَابُ مَنْ لَمْ يَجِدِ الْمَكَافَاةَ فَلْيَدْعُ لَهُ

Chapter: Someone who cannot repay someone should make supplication

The Muhajiroon, those who migrates to Madinah from Makkah, were destitute. The Ansaar, the people of Madinah, were so kind to them, and went out of the way to help them, making them move into their homes, sharing everything with them.

The Muhajiroon wanted to do some good deeds, and they were afraid that the Ansaar had taken all the reward. Some people can give, and they are rewarded. You can also be rewarded if you praise them, and make dua for them.

Sometimes you don't have even the simplest thing to give to someone who has done you a favours. In this case, you can praise them, and supplicate for them. When we take things for granted, we don't appreciate them. Even saying good words will motivate people.

217 - صحيح

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ: حَدَّثَنَا حَمَادُ بْنُ سَلَمَةَ، عَنْ ثَابِتٍ، عَنْ أَنَسٍ، أَنَّ الْمُهَاجِرِينَ قَالُوا: يَا رَسُولَ اللَّهِ، ذَهَبَ الْأَنْصَارُ بِالْأَجْرِ كُلِّهِ؟ قَالَ: لَا، مَا دَعَوْتُمْ اللَّهَ لَهُمْ، وَأَشْنَيْتُمْ عَلَيْهِمْ بِهِ.

Anas reported that the Muhajirun said, "Messenger of Allah, the Ansaar have taken all the reward!" He said, "No, not as long as you make supplication for them and praise them for it."

112 - بَابُ مَنْ لَمْ يَشْكُرِ النَّاسَ

Chapter: The one who does not thank people

The one who doesn't thank anyone, is unappreciative.

The blessings come from Allah, through the people. So if you want to thank Allah, you must thank the people, by giving gifts, praise or dua.

The best dua is to say جزاك الله خيرا, may

Allah give you the best reward. This is as if you are saying that I can't reward you enough, so Allah will reward you.

118 - صحيح

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ: حَدَّثَنَا الرَّبِيعُ بْنُ مُسْلِمٍ، قَالَ: حَدَّثَنَا مُحَمَّدُ بْنُ زِيَادٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا يَشْكُرُ اللَّهُ مَنْ لَا يَشْكُرُ النَّاسَ.

Abu Hurayra reported that the Prophet, may Allah bless him and grant him peace, said, "Allah does not thank the person who does not thank people."

113 - بَابُ مَعُونَةِ الرَّجُلِ أَخَاهُ

Chapter: A man's maintenance of his brother

The Muslim nation all help each other. The problem with us is that we don't appreciate a blessing until it is

taken away from our lives. Enjoy the blessings of Allah, and be grateful to Him.

220 - صحيح

حَدَّثَنَا إِسْمَاعِيلُ بْنُ أُوَيْسٍ قَالَ: حَدَّثَنِي عَبْدُ الرَّحْمَنِ بْنُ أَبِي الزِّنَادِ، عَنْ أَبِيهِ، عَنْ عُرْوَةَ، عَنْ أَبِي مَرْوَحٍ، عَنْ أَبِي ذَرٍّ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قِيلَ: أَيُّ الْأَعْمَالِ خَيْرٌ؟ قَالَ: إِيْمَانُ بِاللَّهِ، وَجِهَادٌ فِي سَبِيلِهِ، قِيلَ: فَأَيُّ الرِّقَابِ أَفْضَلُ؟ قَالَ: أَعْلَاهَا تَمَنًّا، وَأَنْفُسُهَا عِنْدَ أَهْلِهَا، قَالَ: أَفَرَأَيْتَ إِنْ لَمْ أَسْتَطِعْ بَعْضَ الْعَمَلِ؟ قَالَ: فَتَعِينُ ضَائِعًا، أَوْ تَصْنَعُ لِأَخْرَقٍ، قَالَ: أَفَرَأَيْتَ إِنْ ضَعُفْتُ؟ قَالَ: نَدَعُ النَّاسَ مِنَ الشَّرِّ، فَإِنَّهَا صَدَقَةٌ تَصَدَّقُ بِهَا عَلَى نَفْسِكَ.

Abu Dharr reported that the Prophet, may Allah bless him and grant him peace, was asked, "What action is best?" He replied, "Belief in Allah and jihad in His way." He was asked, "Which slaves are best?" He replied, "The highest in price and most precious to their people." He said, "What do you think I should do if I am unable to fight?" He replied, "Help someone in trouble or work for someone who does not work." He asked, "What do you think that I should do if I am

The Sahabah were eager to know the best deeds. To believe in Allah is a good deed. We must learn about Allah to believe in Him. When you do this, you will feel the presence of Allah, feel closer to Him. This is belief.

Struggle to do good, and stay away from sins. You must make the effort. The tangible appeals to us, by Allah looks at the quality of your deeds. Allah wants your feelings. Even if you don't see any achievement, Allah will reward you for your struggle.

Which slave is the best to free? The own for whom you have to spend the most money, and he is needed by his owners. If you can't do so much, you can do other things, like helping someone who is lost to find his way, or doing

some work for the person who is not able, even something as simple as putting the shoes on for a child. This is deen, that we help each other.

If you are weak and can't help others, then the least option is to not harm anyone, not with hurtful words, or mean and hurtful behaviour. Someone who is weak sometimes takes out his helplessness in this way. Weakness can also be caused by old age and sickness. Don't scold people if you are weak. If you don't do it, you are giving sadaqah for yourself. There is a worship called صمت, being quiet, when you don't have anything good to say. So you are protecting others by staying silent.