



The Best Remembrance

لا إله إلا الله

23 رمضان 1437

28.6.16

Day 23

The main theme of Surah Ghaafir is ➔ أهمية الدعوة ➔ the importance of da'awah.

حم

The surah behind with the Broken Letters, or حروف المقطعات, which is a miracle of the Qura'an.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ

This great Book, the Qura'an, is sent by Allah, المألوه, the One who is attached to with love and magnifying. He is المعبود, the Own who is worshipped, because of His perfections.

الْعَزِيزُ الْعَلِيمُ

Allah is العزيز, the All Mighty, the Dominator, and He is العليم, the All Knower. Whether Allah wills will happen. His might is connected with His perfect knowledge.

حم
Ha, Meem.
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْعَلِيمِ

The revelation of the Book (this Quran) is from Allah the All-Mighty, the All-Knower.

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ
الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ
إِلَيْهِ الْمَصِيرُ

The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours). None has the right to be worshipped but He, to Him is the final return.

سورة غافر

40-1-3

Allah follows all this information with some of His attributes.

غَافِرِ الذَّنْبِ
وَقَابِلِ التَّوْبِ
شَدِيدِ الْعِقَابِ
ذِي الطَّوْلِ

Allah is the One who forgives the sins. Allah is the Own who accepts the repentance of the sinner when he makes tawbah. He is severe in punishment for the one who exceeds his boundary, and insists on sinning, without repenting. Allah is full of generosity and goodness for the believer and the good doer. These four attributes of Allah include all categories of people.

لَا إِلَهَ إِلَّا هُوَ

Run to Allah, whether you are a sinner or a good doer. Allah deals with everyone according to their hearts, depending on His might and perfect knowledge.

إِلَيْهِ الْمَصِيرُ

The recompense, judgement and result is with Allah. Ask Allah to show you how to deal with different people you will encounter in da'awah. In the end, everyone will return to Allah, for recompense and judgment.

When Allah tells you about the blessings He bestowed upon you, this is for your own benefit. Allah created us to worship Him. All the commands are also for our benefit. We are created to work, and strive. The whole universe has been subjected for mankind, and everything is working non stop, without a break. The sun doesn't stop shining for a day, the moon doesn't take a day of from its work. Everything is busy doing the job they were created for. So if the human being doesn't fulfill the responsibilities he was created for, this shows arrogance. The whole universe is working for you, so that you can worship Allah in peace and comfort, and if you don't fulfill your mission, then you deserve the hellfire.

اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ
It is Allah who made for you the night that you may rest therein and the day giving sight. Indeed, Allah is full of bounty to the people, but most of the people are not grateful.

ذَلِكُمْ اللَّهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ ۗ لَا إِلَهَ إِلَّا هُوَ ۗ فَأَنَّى تُؤْفَكُونَ
That is Allah, your Lord, the Creator of all things, none has the right to be worshipped but He, where then you are turning away.

سورة غافر

71-62

اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا فِيهِ

Allah made the night for you to relax and sleep, so that you can worship Allah when you wake up the next day. Allah knows that the human being must rest, because He is the Creator.

وَالنَّهَارَ مُبْصِرًا

The day is made clear, with everything visible. Both the day and the night are for your benefit.

إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

All these are great favours from Allah, but most people are ungrateful, not using what Allah provides for them to worship Him. What a waste if you don't work for your akhirah, while Allah provides all the means for you to go to Jannah, but you don't avail them.

ذَلِكُمْ اللَّهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ

All this is from your Rabb, all these are His actions. Allah is the Creator of everything that exists, even your actions. Attach to the Creator.

لَا إِلَهَ إِلَّا هُوَ

No one else will avert all the hardships from you, and provide you with all the benefits. Allah is the One you should attach to, with love and magnifying. This is an affirmation of the tawheed.

فَأَنَّى تُؤْفَكُونَ

It doesn't make any sense why you are diverging your worship to someone rather than Allah, and living a lie.