

أفضل الدعاء الحمد لله  
The Best Dua is Alhumdulillah  
#4

4 رمضان 1436  
22.6.15



الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ  
[All] praise is [due] to Allah , to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted

سورة سبأ  
34:1

الْحَمْدُ لِلَّهِ



▼ الثناء على الله بصفات الكمال و الأفعال الحسنة  
▼ فله الحمد لأنه المحمود و الحميد

All praise to Allah for His perfect attributes and excellent actions. He deserves all the praise because He is the One who is Praised, and the Praiseworthy.

الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ



▼ الله هو الملك و المالك  
▼ له كل ما في السماوات و الأرض  
▼ يتسرف بهم بحمده  
كل ملكاً و عبداً



Allah is the King and the Owner. For Him is everything in the heavens and the earth. All the creation is in His dominion, owned by Him, His slaves. Allah is the Master of all the creation. He deals with everything with His praise. Wherever Allah does deserves the praise, even if He withholds, or takes away; it is praiseworthy.

## وَلَهُ الْحَمْدُ فِي الْآخِرَةِ



لأنَّ في الآخرة يظهر حمده و الثناء عليه ما لا يكون في الدنيا

In the hereafter, the praise and tributes to Allah will be more apparent and clear than in the dunya. In the worldly life, only the believers will praise Allah. Other people are also praise in dunya. When there is a calamity, the believers praise Allah and are rewarded for it. The disbelievers don't praise Allah at all, even though He gives them so many blessings. But in the hereafter, it will be clear to everyone that only Allah deserves to be praised. No one will be able to deny the dominion of Allah.

There are different places in the akhirah where Allah deserves to be praised.

■ في يوم القيامة ← عندما يقضي بين الخلائق ← و رأى الخلق ما حكمَ به و كمال عدله و حكمته



حمدوه كلُّهُ

On the Day of Judgment, when He judges between the creation, and the creation sees how He judges, and His perfect justice and wisdom, they will all praise Him.

■ في النار ← يدخل أصحاب النار في النار ← و قلوبهم ممتلئة بحمد الله و أن هذا العذاب من أعمالهم

In the hellfire, when the dwellers of the hellfire enter the hellfire, and their hearts are filled with the praise of Allah, because they realize their punishment is due to their deeds. In dunya there are means, obstacles and deceptions; in the hereafter, all will be clear.

■ في الجنة ← يرون توالي نعم الله و كثرة بركاته



▼ فلم يبق في قلوب أهل الجنة أمنية أو أرادة إلا أعطوا أحسن منها

▼ بل أعطوا ما لم تتعلق به أمانيتهم و لا تخطر بقلوبهم

In Jannah, when they see the manifestation of the blessings of Allah, and the abundance of the delights. There will be no desire left in the hearts of the dwellers of Jannah or any wish except that they will be granted something better than it. They will be given delights that they never imagined, nor the thoughts of which ever crossed their hearts and minds.

The Messenger of Allah صلى الله عليه و لسم said :

إِنَّ آخِرَ أَهْلِ الْجَنَّةِ دُخُولًا الْجَنَّةِ، وَآخِرَ أَهْلِ النَّارِ خُرُوجًا مِنَ النَّارِ رَجُلٌ يَخْرُجُ حَبْوًا فَيَقُولُ لَهُ رَبُّهُ ادْخُلِ الْجَنَّةَ. فَيَقُولُ رَبُّ الْجَنَّةِ مَلَأَى. فَيَقُولُ لَهُ ذَلِكَ ثَلَاثَ مَرَّاتٍ فَكُلُّ ذَلِكَ يُعِيدُ عَلَيْهِ الْجَنَّةَ مَلَأَى. فَيَقُولُ إِنَّ لَكَ مِثْلَ الدُّنْيَا عَشْرَ مَرَّاتٍ.

صحیح البخاری ، حدیث # 7511

The person who will be the last one to enter Paradise and the last to come out of Hell (Fire) will be a man who will come out crawling, and his Lord will say to him : Enter Paradise. He will reply : O Lord, Paradise is full. Allah will give him the same order thrice, and each time the man will give Him the same reply, i.e., Paradise is full. Thereupon Allah will say (to him) : Ten times of the world is for you.

They will see how much Allah has blessed them, and made them enter Jannah by His mercy. Allah accepted their imperfect deeds and dealt with them with His favours. Imagine what their praise will be like, when they experience the consequences of the actions of Allah.

▼ يكون الحمد في الجنة أحب إلى أهلها من كل نعيم

Their praise in Jannah will be more beloved to them than all the delights of Jannah. They will enjoy praising Allah more than enjoying all the delights around them, their hearts full of delight and love.

▼ و لما رَوُوا وجه الله و سمعوا كلامه أذهلهم عن كل نعيم

When they gaze upon the Face of Allah, and hear Him speaking His words, it will fill them with such wonder and amazement, they will be oblivious to all the delights around them. They will forget their palaces and food and drink, the beautiful gardens.

In life, we cannot see Allah, but we praise Him, and ask Allah to give us these great delights in Jannah.

▼ يكون الذكر كالنفس متواصلًا في جميع الأوقات

The praise will be as their breath, continuous, all the time. The praise in Jannah by itself is a reward; the feeling is indescribable.

The Messenger of Allah صلى الله عليه و سلم said :

قَالَ اللهُ أَعَدَدْتُ لِعِبَادِي الصَّالِحِينَ مَا لَا عَيْنٌ رَأَتْ، وَلَا أُذُنٌ سَمِعَتْ، وَلَا خَطَرَ عَلَى قَلْبِ بَشَرٍ.

صحيح البخاري ، حديث # 7498

Allah said : I have prepared for My righteous slaves (such excellent things) as no eye has ever seen, nor an ear has ever heard nor a human heart can ever think of.

They will experience the majesty and the beauty of all the names and attributes of Allah, they will be overwhelmed with the perfection of Allah.

In his life, when we learn one name of Allah, it makes our heart fly. Imagine what it will be like if we could witness all His names.

In dunya, your praise for Allah will be rewarded; in Akhirah, the praise will be your reward.

For the dwellers of the hellfire, the praise will be sufficient, and for the dwellers of Jannah, the praise will be a pleasure.

وَهُوَ الْحَكِيمُ الْخَبِيرُ

Allah is All Wise in all His decisions; He knows the consequence of the deeds. Allah knows the consequence of the deeds; He is All Aware of everything.