

صفات الَّذِينَ يَحِبُّهُمُ اللَّهُ المقسطين

Most Beloved People to Allah

سَمَاعُونَ لِلْكَذِبِ أَكَالُونَ لِلْسُّحْتِ فَإِنْ جَاؤُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ
عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُمْ بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ
٥:٤٢

So if .unlawful [what is] devourers of ,avid listeners to falsehood [They are] judge between them or turn away from ,[O Muhammad] ,they come to you And .never will they harm you at all - And if you turn away from them .them Allah loves those ,Indeed .judge between them with justice ,if you judge .who act justly

The Messenger of Allah صلى الله عليه و سلم was sad when the people didn't believe in Allah, in spite of all the signs. Allah is consoling him not to grieve, because these people listen to falsehood, and eat unlawful things, which also includes acquiring unlawful wealth.

Despite the fact that these people were disbelievers, they still came to the Messenger of Allah صلى الله عليه و سلم to settle their disputes. In that situation, it was difficult to accommodate them.

Allah gave two options in these circumstances; judge between them, or turn away from them. Even if he took the option of turning away from them, they would not be able to harm him in any way.

If he took the option of judging them, then he must do it with justice, even though they were enemies.

Allah then gives the encouragement:

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Allah loves the ones who remove the injustice.

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَت إِحْدَاهُمَا عَلَى الْآخَرَى
فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ
وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

٤٩:٩

then make settlement ,And if two factions among the believers should fight
then fight against ,But if one of them oppresses the other .between the two
And if it . the one that oppresses until it returns to the ordinance of Allah
.then make settlement between them in justice and act justly ,returns
.Allah loves those who act justly ,Indeed

Two groups from the believers, fighting amongst each other, need to have
someone to make peace between them. If one group still transgresses,
they must be fought with until they return to Allah. Now is the time to be just
with the group which transgressed, because it is easy to be irritated with
them. The test is to be neutral, and judge between them with justice.

لَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

٦٠:٨

Allah does not forbid you from those who do not fight you because of
from being righteous - religion and do not expel you from your homes
Allah loves those who ,Indeed .toward them and acting justly toward them
.act justly

This verse is about the Muslims who have relatives who are disbelievers,
they have to be dealt with in justice. Allah has not forbidden justice from
those disbelievers who don't actively oppose Islam.

This is not an easy matter, so again Allah gives His slaves motivation by
saying He loves the Muqsiteen.

من هم المقسطين ؟

Who are the Muqsiteen?

العاملون المحقون الذين يدعون إلى الحق

They are the ones working with the truth, and calling to the truth.

يأْمرون بالمعروف و ينهون عن المنكر

They enjoin good and forbid evil.

يتقون الله

They guard themselves from the wrath of Allah, protecting themselves from falling into sin.

يصلون الرحم

They maintain ties with kith and kin, even if they are disbelievers.

يحكمون بين الناس بالقسط بحكم الله تعالى

They judge between people with justice, taking their decisions from divine sources.

ينصفون الناس و يعملون الحق و العدل

They are just with people around them, and they work with truth and justice. They don't oppress anyone, give everyone their rights.

يحسنون من أحسن إليهم

They do good to those who do good to them, by showing their gratitude, supplicating for them, appreciating them.

ما جزاؤهم؟

What is their reward?

The Messenger of Allah صلى الله عليه و سلم said:

إِنَّ الْمُقْسِطِينَ عِنْدَ اللَّهِ تَعَالَى عَلَى مَنَابِرٍ مِنْ نُورٍ عَلَى يَمِينِ الرَّحْمَنِ الَّذِينَ يَعْدِلُونَ فِي حُكْمِهِمْ وَأَهْلِيهِمْ وَمَا وَلُوا "

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on thrones of ,Most High ,Those who are just and fair will be with Allah
those who are just in their ,at the right hand of the Most Merciful ,light
rulings and in their dealings with their families and those of whom they are
.in charge

